

C. 496.
THE

Pious Recreation :

CONTAINING

A New Sett of Psalm-Tunes;

IN THREE PARTS.

With Six HYMNS for the Use of

Societies *and* Charity-Children.

LIKEWISE

ANTHEMS for two and three Voices, after the
Cathedral Manner ; with proper *Symphonys* to
all the *Hymns* and *Anthems*.

Compos'd by WILLIAM RICHARDSON Organist of *Deptford*.

K



L O N D O N :

Printed by WILLIAM PEARSON, over-against
Wright's Coffee-house in *Aldersgate-Street*, and
Sold by the Author. 1729.

National Association

CONTAINING

A New Set of Rules - Times

In THE YEAR 1845

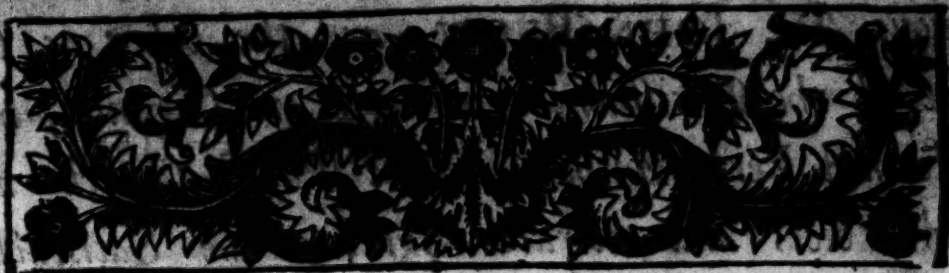
With 24 Plates for the Ladies

Societies and Charity Children



Compiled by the Association Council of D. W. L.

Printed by W. L. Taylor, 10, Abchurch Lane, London, E.C. 4.
Solely by the Association.



TO
JAMES JENNINGS Esq;
of Hayes,

In the County of *Middlesex:*

THE Sincere Respect and Value which I have for your Person, occasion'd by the honour of your Acquaintance, makes me presume to affix your Name to this Performance, and I am Encouraged so to do, by your Constant Approbation of Divine Musick, and your hearty Desire that it might be Encouraged and Improved. I had two Reasons for Composing and Publishing this Book: The one is, that I have always delighted in Church Musick, being brought up in the Chapel-Royal, and Educated under the late worthy and fa-

The Dedication.

famous Dr. JOHN BLOW; and the other is, that some of the Parishioners where I am Organist, have performed Verse-Anthems in the Parish-Church with good Voices and tolerable Skill, to the Satisfaction of the Auditors. This Encourages me to hope, that other Parishes may also do the same; and, that in Time this Glorious Musick may become as famous in these Kingdoms as in Foreign Parts: Which is the hearty desire of

HONOURED SIR,

Your most Sincere,

and Affectionate,

humble Servant,

William Richardson.

A Set of New
PSALM-TUNES:

For Three Voices.

PSALM 8.

Deptford Tune.

The Words by B. T.



O thou to whom all creatures bow, within this earthly Frame :



O thou to whom all creatures bow, within this earthly Frame :



O thou to whom, &c.



Thro' all the world how great art thou ! how glorious is thy Name !



Thro' all the world how great art thou ! how glorious is thy Name !



Thro' all the, &c.

In heav'n thy wond'rous Acts are sung,
nor fully reckon'd there ;
And yet thou mak'st the Infant Tongue,
thy boundless Praise declare.

[2]

P S A L M - T U N E S.

P S A L M 105.

Greenwich Tune.

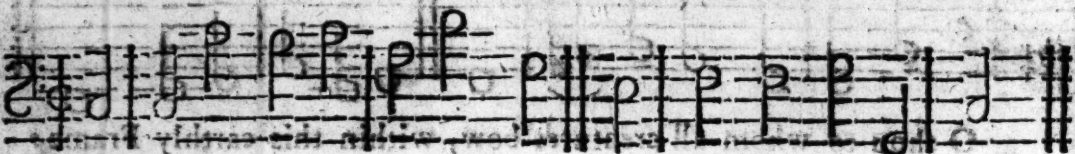
A. 3. Voc.



Sing joyful—ly un—to the Lord, yea, sing un—to him praise ;



Sing joyful—ly un—to the Lord, yea, sing un—to him praise ;



Sing, &c.



And talk of all his wondrous works, that he hath wrought al-ways.



And talk of all his wondrous works, that he hath wrought al-ways.



And talk, &c.

In honour of his Holy Name,
rejoice with one accord:
And let the heart also be glad,
of them that seek the Lord.

(strength,
Seek ye the Lord and seek the
of his eternal might:
Seek ye his face continually,
and presence of his sight.

P A S L M

PSALM 147.

13

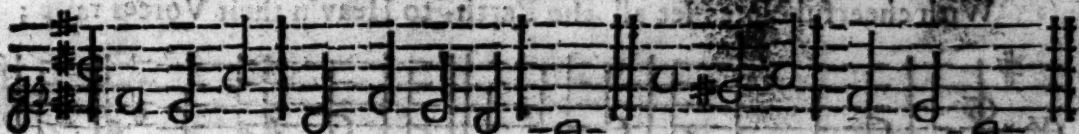
PSALM 147.

Lewisbam

A. 3. Voc.



Praise ye the Lord, for it is good, un-to our God to sing:



Praise ye the Lord, for it is good, un-to our God to sing;



Praise ye, &c.



For it is pleasant, and to sing, it is a comely thing.



For it is pleasant and to sing, it is a comely thing.

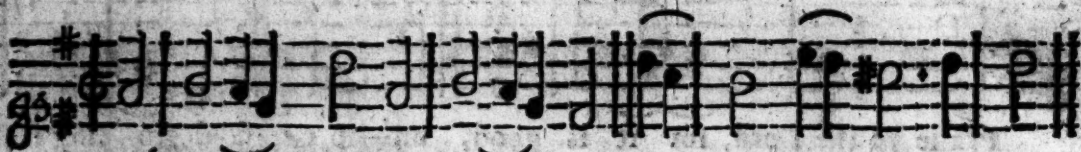


For it, &c.

The Lord his own Jerusalem,
he buildeth up alone
And the disperst of Israel,
doth gather into one.

He heals the broken in their heart,
their sores up doth he bind :
He counts the number of the Stars,
and names them in their kind.

PSALM 117. *Camberwell Tune.* The words by B. T. A. 3. Voc.



With cheerful Notes let all the Earth, to Heav'n their Voices raise ;



With cheerful Notes let all the Earth, to Heav'n their Voices raise ;



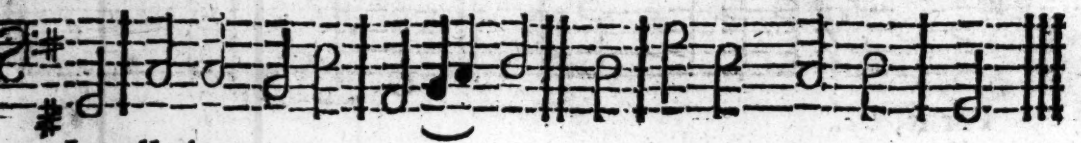
With, &c.



Let all, inspir'd with godly Mirth, sing solemn Hymns of Praise :



Let all, inspir'd with godly Mirth, sing solemn Hymns of Praise :



Let all, &c.

God's tender Mercy knows no bound,
his Truth shall ne'er decay ;
Then let the willing Nations round,
their grateful Tribute pay.

PSALM-TUNES.

[5]

PSALM 147. *Rotherhitb Tune.* Words *B.T.* A. 3. *Voc.*



O praise the Lord, with Hymns of Joy, and celebrate his Fame ;



O praise the Lord, with Hymns of Joy: and celebrate his Fame ;



O praise, &c.



For pleasant, good and comely 'tis to praise his ho--ly Name.



For pleasant, good and comely 'tis to praise his ho--ly Name,



For pleasant, &c.

His holy City God will build,
tho' level'd with the Ground ;
Bring back his People, tho' dispers'd,
thro' all the Nations round.

He kindly heals the broken Hearts,
and all their wounds does close ;
He tells the number of the Stars,
their several Names he knows.

PSALM

P S A L M II 7

Canterbury Tune.

4. 3. Voo



O all ye nations of the world, praise ye the Lord al-ways :



O all ye nations of the world, praise ye the Lord al-ways :



O all ye, &c.



and all ye people ev'ry where, set forth his no-ble praise.



and all ye people ev'ry where, set forth his no-ble praise.



and all ye, &c.

For great his kindness is to us,
his truth doth not decay :
Wherefore praise ye the Lord our God,
Praise ye the Lord alway.

P S A L M

PSALM TUNES. [7]

PSALM 13. St. Stephen's Tune. Words B. T. M. 13. Ver.



How long wilt thou forget me, Lord? must I for ever mourn?



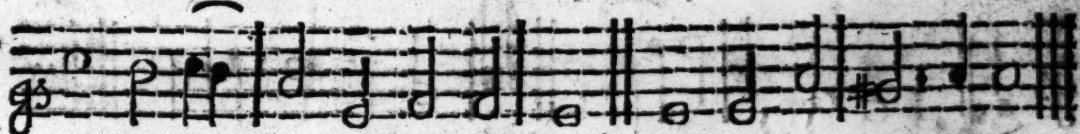
How long wilt thou forget me, Lord? must I for ever mourn?



How long, &c.



How long wilt thou withdraw from me? Oh! ne-ver to return?



How long wilt thou withdraw from me? Oh! ne-ver to return?



How, &c.

How long shall anxious Thoughts my Soul,
and Grief my Heart oppress?
How long my Enemies insult,
and I have no Redress?

O! hear and to my longing Eyes,
restore thy wanted Light;
And suddenly, or I shall sleep
in everlasting Night.

PSALM

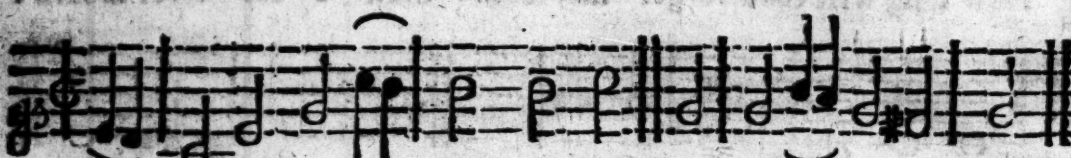
P S A L M 48.

Bramley Tune.

A. 3. Voc.



Great is the Lord, and with great praise, to be ad—vanced still :



Great is the Lord and with great praise, to be ad—vanced still :



Great is, &c.



With—in the Ci—ty of our God, up—on his ho—ly hill.



With—in the Ci—ty of our God, up—on his ho—ly hill.



Within, &c.

Mount Sion is a pleasant place;
 it gladdeth all the land;
 The City of the mighty King,
 on her North side doth stand.

Within the Palaces thereof,
 God is a refuge known;
 For lo, the Kings are gather'd, and
 together they are gone.

P S A L M

PSALM-TUNES. [9]

PSALM 106,

Stepney Tune.

A. 3. Voc.



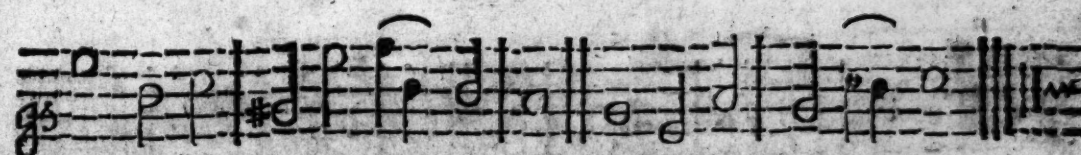
Praise ye the Lord, for he is good, his mercies last al-way;



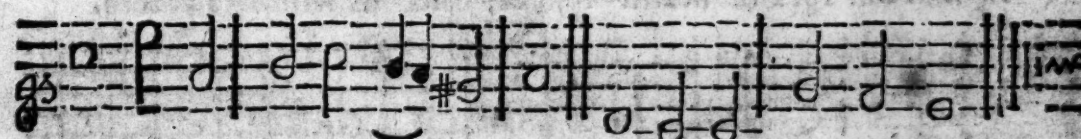
Praise ye the Lord, for he is good, his mercies last al-way;



Praise ye, &c.



Who can ex-press his no-ble acts, or all his praise display?



Who can ex-press his no-ble acts, or all his praise display?



They blessed are that judgment keep,
and justly do alway;
With favour of thy people, Lord,
remember me, I pray.

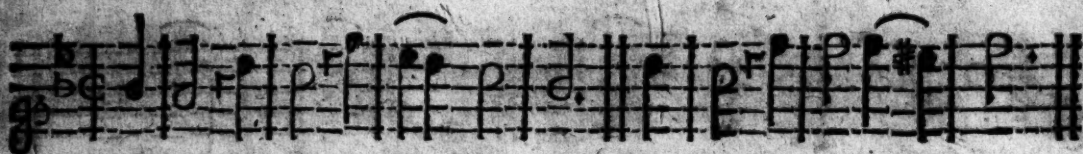
And with thy saving health, O Lord,
vouchsafe to visit me;
That I the great felicity,
of thine elect may see.

[10] P S A L M - T U N E S .

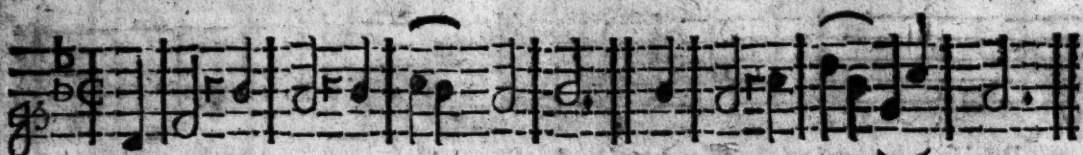
P S A L M 95.

St. James's Tune.

A. 3. Voc.



O come let us lift up our voice, and sing un-to the Lord;



O come let us lift up our voice, and sing un-to the Lord;



O come let us lift up our voice, and sing un-to the Lord;



In him our rock of health rejoice, let us with one accord.



In him our rock of health rejoice, let us with one accord.



In him, &c.

Yea, let us come before his face,
to give him thanks and praise;
In singing Psalms unto his grace,
let us be glad always.

For why? the Lord he is no doubt,
a great and mighty God;
A King above all Gods thro'out,
in all the world abroad.

P S A L M

PSALM-TUNES.

[11]

PSALM 7.

St. Paul's Tune.

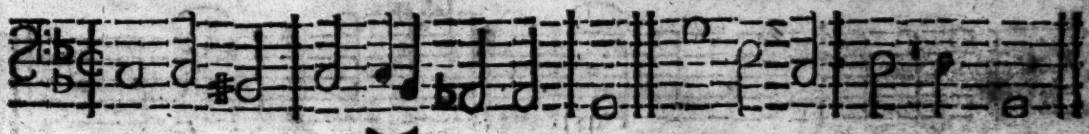
A. 3. Voc.



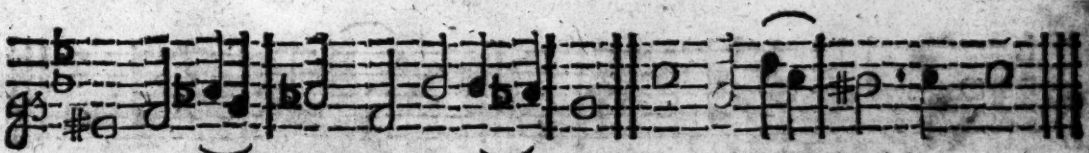
O Lord my God, I put my trust, and con-fi-dence in thee;



O Lord my God, I put my trust, and con-fi-dence in thee;



O Lord, &c.



Save me from them that me pur--sue, and still de-li-ver me.



Save me from them that me pur--sue, and still de-li-ver me.



Save me, &c.

Left like a Lion he me tear,
and rend in pieces small;
While there is none to succour me,
and rid me out of thrall.

O Lord my God, if I have done,
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight.

C 2

PSALM

PSALM-TUNES.

PSALM 140.

St. Matthews Tune.

A. 3. Voc.



Lord, save me from the e-vil man, and from his pride and spight;



Lord; save me from the e-vil man, and from his pride and spight;



Lord, save, &c.



And from all those al-so who do, in vi-o-lence delight.



And from all those al-so who do, in vi-o-lence delight.



And from, &c.

Who evermore on me make war,
their tongues, lo, they have whet
Like Serpents; underneath their lips
is adder's poison set.

Keep me, O Lord, from wicked hands,
preserve me to abide,
Free from the cruel man, who means
to cause my steps to slide.

PSALM

PSALM-TUNES.

[13]

PSALM 130.

St. Peters Tune.

A. 3. Voc.



Lord, un-to thee I make my moan, when dangers me oppress;



Lord, un-to thee I make my moan, when dangers me oppress;



Lord, unto, &c.



I call, I sigh, complain and groan, trusting to find release,



I call, I sigh, complain and groan, trusting to find release.



Hearken, O Lord, to my request,
unto my suit incline :
And let thine ears, O Lord, be prest
to hear this pray'r of mine.

O Lord our God, if thou survey
our sins and them peruse,
Who shall escape ? or who dare say,
I can my self excuse.

PSALM

PSALM 6.

St. John's Tune.

A. 3. Voc.



Lord, in thy wrath reprove me not, tho' I deserve thine ire ;



Lord, in thy wrath reprove me not, tho' I deserve thine ire ;



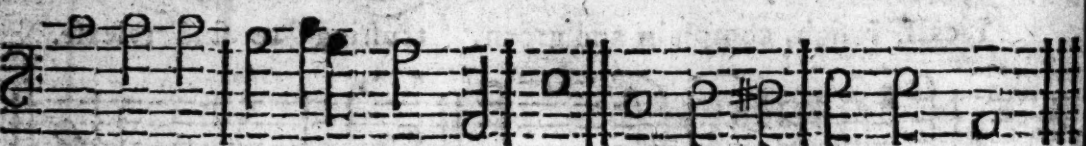
Lord, in &c.



Nor yet cor-rect me in thy rage, O Lord, I thee de-fire.



Nor yet cor-rect me in thy rage, O Lord, I thee de-fire.



Nor yet, &c.

For I am weak ; therefore, O Lord,
of mercy me forbear,
And heal me, Lord, for why ? thou know'st
my bones do quake for fear.

My soul is troubled very sore,
and vex'd exceedingly :
But, Lord, how long wilt thou delay
to cure my misery ?

PSALM-TUNES.

[13]

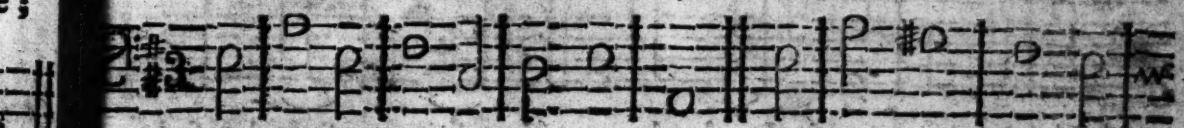
PSALM 100. *Limehouse Tune.* Words B. T. A. 3. Voc.



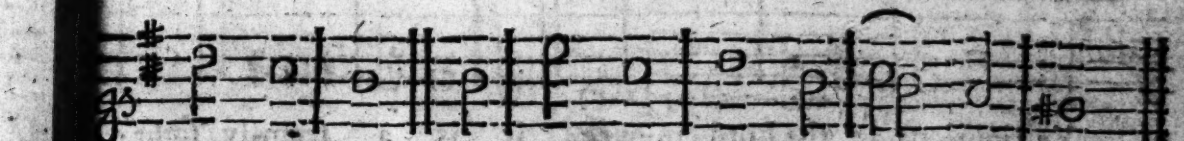
With one consent let all the Earth, To God their chearful



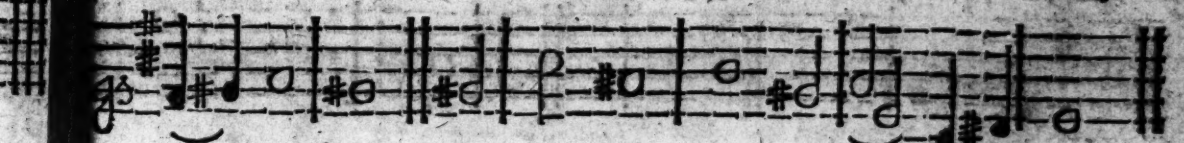
With one consent let all the Earth, To God their chearful



With one, &c.



Voi—ces raise; Glad Homage pay with aw—ful Mirth,



Voi—ces raise; Glad Homage pay with aw—ful Mirth,



V-i—ces, &c.



And sing be—fore him Songs of praise.



And sing be—fore him Songs of praise.



And sing, &c.

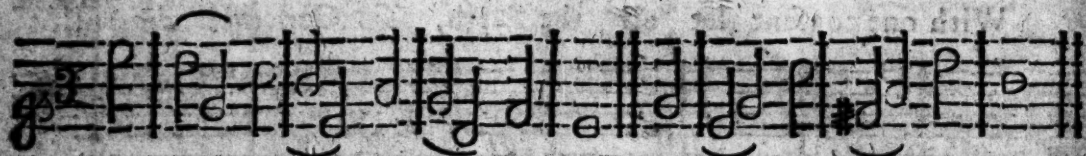
Con-

Convinc'd that he is God alone, From whom both we and all proceed;
 We, whom he chuses for his own, The Flock that he vouchsafes to feed.
 O enter then his Temple Gate, Thence to his Courts devoutly press,
 And still your grateful Hymns repeat, And still his Name with praises bless.
 For he's the Lord supremely good, His Mercy is for ever sure;
 His Truth, which always firmly stood, To endless Ages shall endure.

P S A L M 33.

Cambridge Tune.

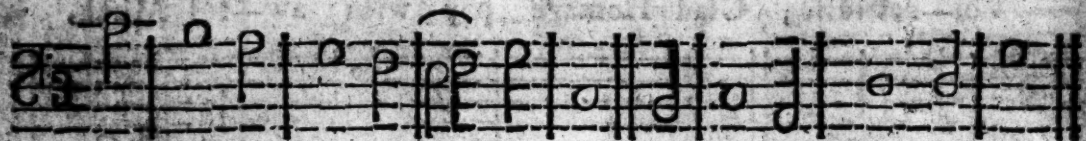
A. 3. Voc.



Ye right'ous in the Lord rejoyce, it is a seem-ly sight;



Ye right'ous in the Lord rejoyce, it is a seem-ly sight;



Ye, &c.



That upright men with thankful voice, should praise the Lord of might.



That upright men with thankful voice, should praise the Lord of might.



That, &c.

PSALM-TONES.

[17]

PSALM 81.

Oxford Tune.

A. 3. Voc.



Be light and glad, in God rejoyce, who is our strength and stay ;



Be light and glad, in God rejoyce, who is our strength and stay ;



Be light, &c.



Be joy-ful and lift up your voice, to Jacob's God al-way.



Be joy-ful and lift up your voice, to Jacob's God al-way.



Be joy-ful, &c.

Prepare your Instruments most meet,
some joyful Psalm to sing ;
Strike up with Harp and Lute so sweet,
on ev'ry pleasant String.

Blow as it were in the New-moon,
with Trumpets of the best ;
As it is used to be done,
at any solemn Feast.

D

PSALM

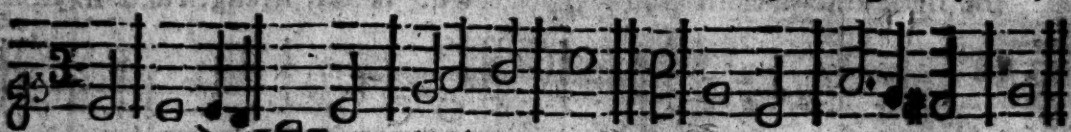
PSALM 21.

St. Georges Tune.

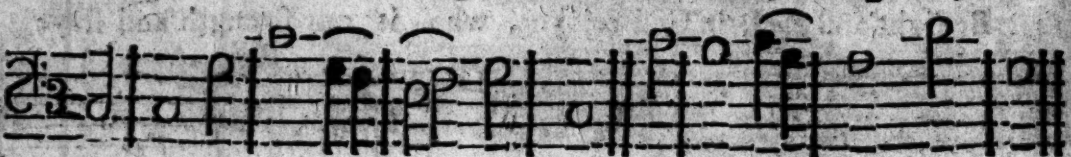
The Words by B. T.



The King, O Lord, with Songs of Praise, shall in thy Strength rejoice ;



The King, O Lord, with Songs of Praise, shall in thy Strength rejoice ;



The King, &c.



With thy Sal—va—tion crown'd shall raise, to Heav'n his



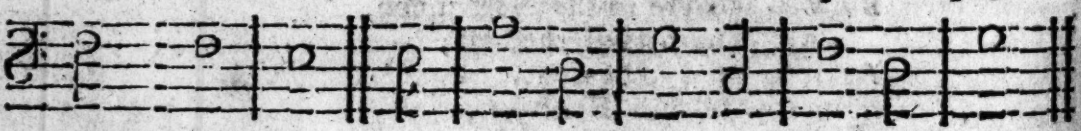
With thy Sal—va—tion crown'd shall raise, to Heav'n his



cheer—ful Voice. For thou what—e'er his lips re—quest,



cheer—ful Voice. For thou what—e'er his lips re—quest.



cheer—ful, &c.

not

Continued.



not on—ly dost impart, But hast with thy Acceptance blest



not on—ly dost impart, But hast with thy Acceptance blest



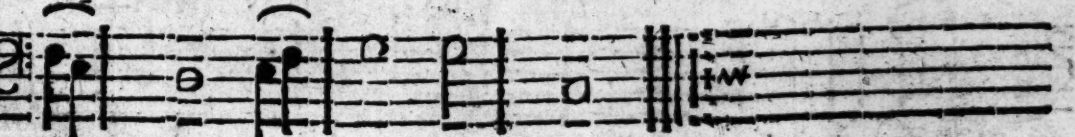
not on—ly, &c.



The Wi—shes of his Heart.



The Wi—shes of his Heart.



The &c.

Thy Goodness and thy tender Care,
 have all his Hopes out gone;
 A Crown of Gold thou mad'st him wear,
 and set'st it firmly on.
 He pray'd for life, and thou, O Lord,
 didst to his Pray'r attend;
 And graciously to him afford,
 a Life that ne'er shall end.

PSALM 67.

Southwell Tune.

A. 3. Voc.



Have mer—cy on us, Lord, and grant to us thy Grace;



Have mer—cy on us, Lord, and grant to us thy Grace;



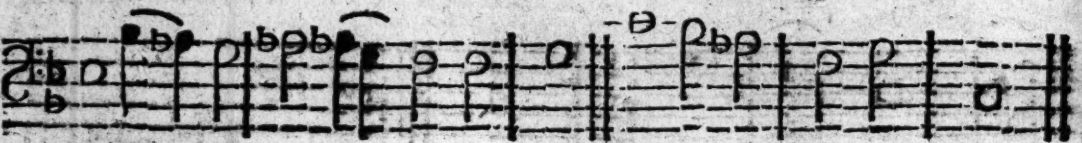
Have, &c.



To shew to us do thou accord, the brightness of thy face.



To shew to us do thou accord, the brightness of thy face.



To shew, &c.

That all the Earth may know,
the way to godly wealth;
And all the Nations here below,
may see thy saving health.

Let all the World, O God,
give Praise unto thy Name;
And let the People all abroad,
extol and laud the same.

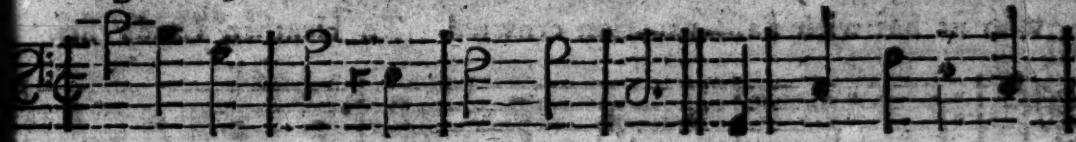
PSALM 98. St. Ann's Tune. Words B.T. A. 3. Voc.



Sing to the Lord a new-made Song, Let Earth in one as—



Sing to the Lord a new-made Song, Let Earth in one as—



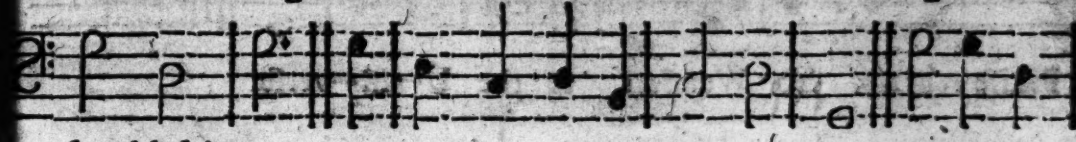
Sing to, &c.



sem-bled throng. Her common Patron's Praise resound. Sing to the



sem-bled throng. Her common Patron's Praise resound. Sing to the



sem-bled &c.



Lord, and blefs his Name; From Day to Day his Praise proclaim,



Lord, and blefs his Name; From Day to Day his Praise proclaim,



Lord, &c.

who

Continued:



who us has with Sal—va—tion crown'd: To Heathen Lands his



who us has with Sal—va—tion crown'd. To Heathen Lands his



who us, &c.



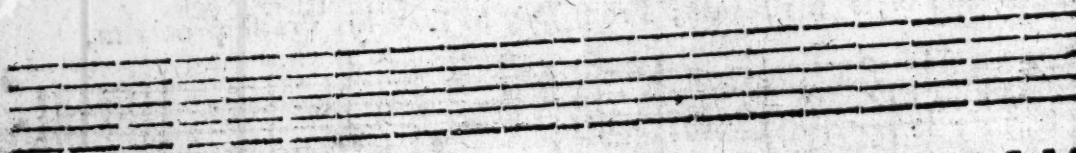
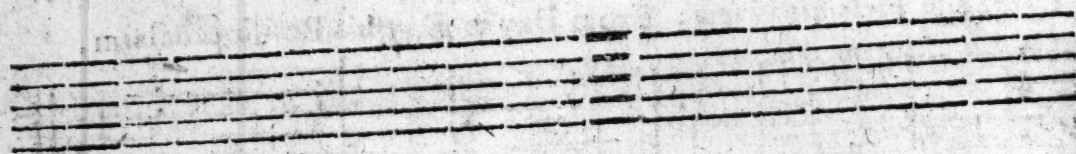
Praise rehearse, his Wonders to the U-ni-verse:



Praise rehearse, his Wonders to the U-ni-verse.



Praise, &c.



PSALM 100.

A. 3. Voc.



All Peo—ple that on earth do dwell, Sing to the Lord with



All Peo—ple that on earth do dwell, Sing to the Lord with



All Peo—ple, &c.



chear—ful Voice; Him serve with fear his Praise forth tell,



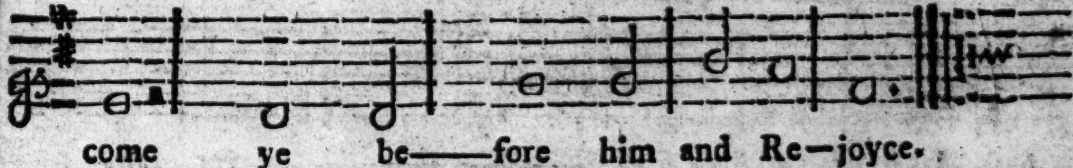
chear—ful Voice; Him serve with fear his Praise forth tell,



chear—ful, &c.



come ye be—fore him and Re—joyce;



come ye be—fore him and Re—joyce.



come, &c.

PSALM

PSALM 106. *St. Andrew's Tune.* For the use of Societies. B. T.



O Render thanks to God a-bove, The Fo



O Render thanks to God a-bove,



O Render, &c.



untain of e-ter-nal Love, Whose Mercy firm thro' A-ges



Whose Mercy firm thro' A-ges



Whose Mercy firm thro' A-ges



past, Has stood, and shall for e-ver last. Who



past, Has stood, and shall for e-ver last.



past, Has stood and shall for e-ver last. Who

Continued,



can his migh-ty Deeds ex-press, Not on-ly vast, but



Not on-ly vast, but



Not on-ly vast, but



num-ber-less; What mor-tal E-loquence can raise his



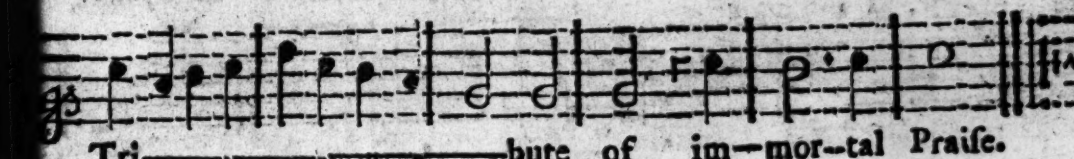
num-ber-less; What mor-tal E-loquence can raise his



num-ber-less; &c.



Tri-bute of im-mor-tal Praise.



Tri-bute of im-mor-tal Praise.



Tri-bute of im-mortal Praise.

E

P S A L M 112. *St. Giles Tune.* For the use of Societies. *B. T.*

That Man is blest who stands in aw,



That Man is blest who stands in aw,



of God, and lo—



His Seed on Earth shall be renown'd,



His Seed on Earth shall be renown'd,



—yes his sacred Law :

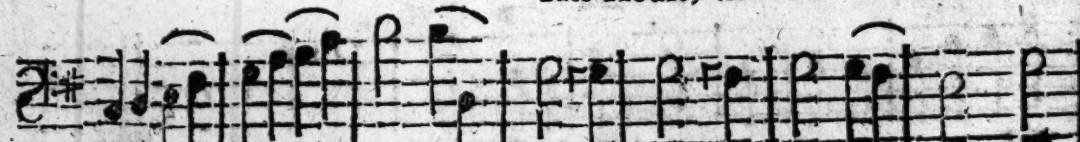
And



His House, the Seat of Wealth, shall

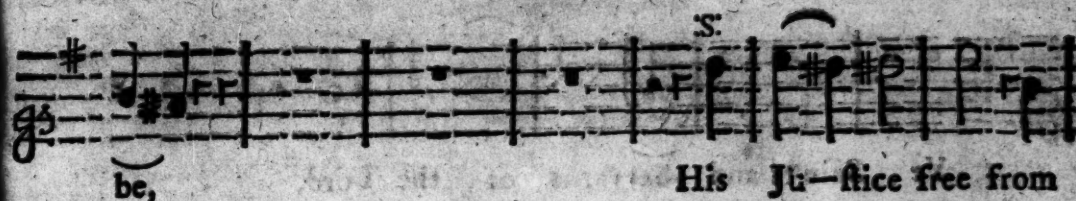


His House, the Seat of Wealth, shall



with suc—cessive Honours crown'd.

Continued.

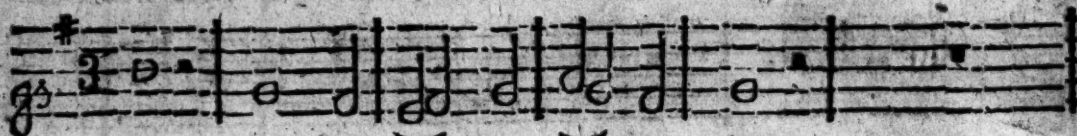


The Soul that's fill'd with Virtue's Light,
 Shine's brightest in Affliction's Night :
 To pity the Distrest inclin'd,
 As well as just to all Mankind.
 His lib'ral Favours he extends;
 To some he gives, to others lends :
 Yet what his Charity impairs,
 He saves by Prudence in Affairs.

PSALM III. For the use of Societies. B. T. A. 3. Voc.



Ye Saints and Servants of the Lord,



Ye Saints and Servants of the Lord,



Ye Saints and Servants of the Lord, the Tri—umps



His fa—cred Name for



His fa—cred Name for

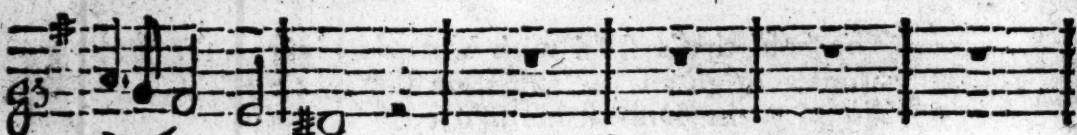


of— his Name record, His fa—cred Name for



e—ver blefs.

His



e—ver blefs.

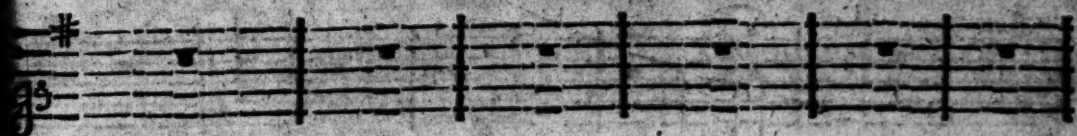


e—ver blefs. Where e'er the Cir—cling Sun dis-play his

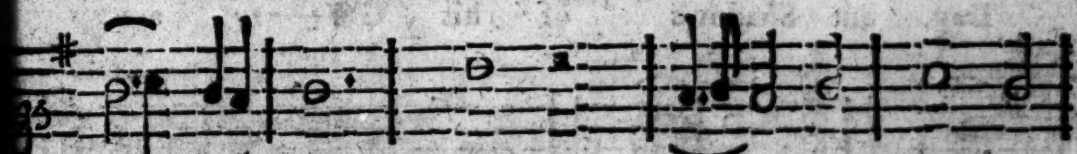
Continued.



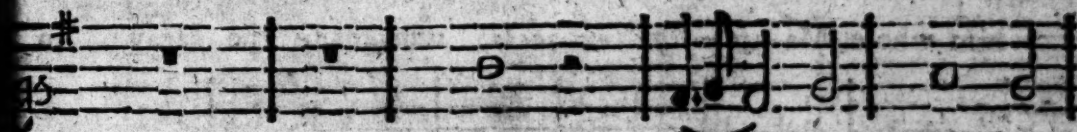
ri—sing Beams, or set—ting Rays, due praise to his great



ri—sing Beams, or set—ting Rays. due praise to his great



Name ad—dress. God thro' the World ex—



God thro' the World ex—



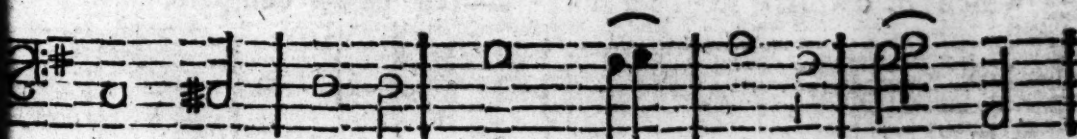
Name ad—dress. Go—d thro' the World ex—



tends his Sway, the Re—gions of e—ter—nal

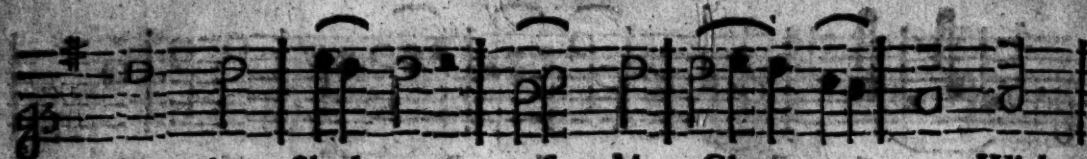


tends his Sway, the Re—gions of e—ter—nal



tends his Sway, the Re—gions of e—ter—nal

Continued.



Day, but Shadows of his Glo—ry are. With



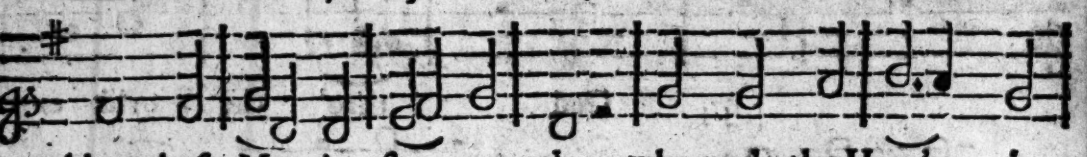
Day, but Shadows of his Glo—ry are. With



Day, but Shadows of his Glo—ry are.



him whose Ma—je—sty ex—cels, who made the Heav'n in



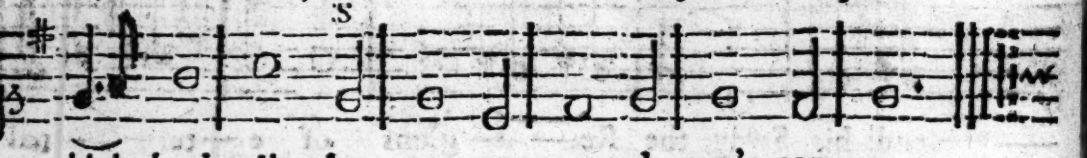
him whose Ma—je—sty ex—cels, who made the Heav'n in



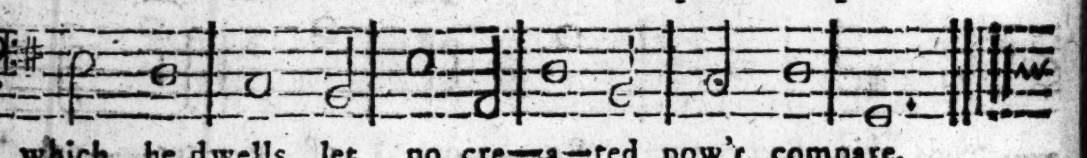
who made the Heav'n in



which he dwells, let no cre—a—ted pow'r compare.



which he dwells, let no cre—a—ted pow'r compare.



which he dwells, let no cre—a—ted pow'r compare.

PSALM 119. For the use of Societies. B. T. A. 3. Voc.



How blest are they who al-ways keep the pure and



How blest are they who al-ways keep



How blest are they who al-ways keep



per-fect way! Who ne-ver from the fa-ced Paths of



Who ne-ver from the fa-ced Paths



Who ne-ver from the fa-ced Paths



God's Commandments stray! How blest! who to his righteous

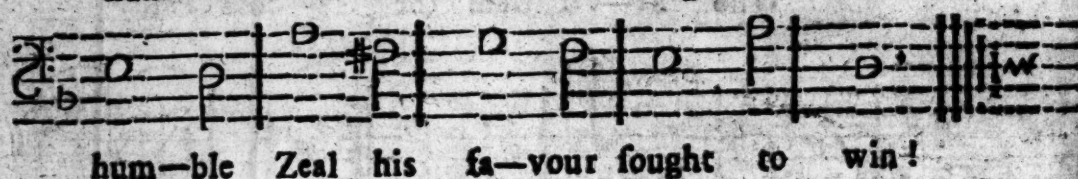
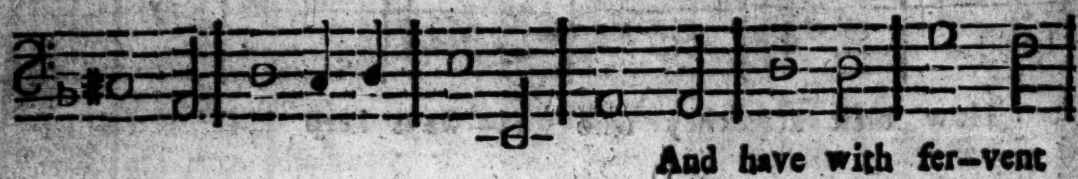
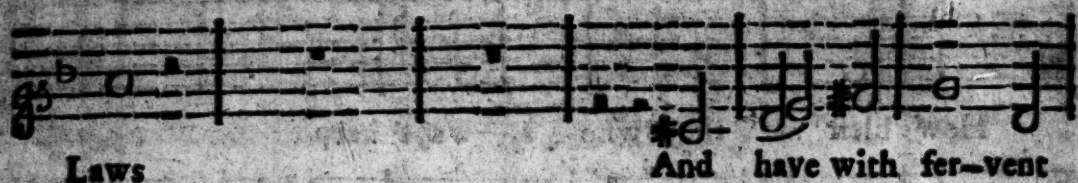


How blest! who to his righteous



How blest! who to his righteous

Continued.



Such Men their utmosts caution use
 to shun each wicked Deed;
 But in the path which he directs,
 with constant Care-proceed.
 Thou strictly hast enjoin'd us, Lord,
 to learn thy sacred Will;
 And all our Diligence employ
 thy Statutes to fulfill.

PSALM

PSALM 122. St. Martin's Tune. For the use of Societies.

to hear the Peo—ples

I did in Heart re—joyce to hear the Peo—ples

voice, for let us up, say they and

voice, for let us up, say they and

Voice, In offering up so willingly ; for let us up, say they and

Voice, In offering up so willingly ; for let us up, say they and

in the Lord's house pray ; Thus spake the folk with a—mi—ty.

in the Lord's house pray ; Thus spake the folk with a—mi—ty.

in the Lord's house pray ; Thus spake the folk with a—mi—ty.

in the Lord's house pray ; Thus spake the folk with a—mi—ty.

in the, &c.

in the, &c.

F

HYMNS.

PSALM 78. An HYMN for the use of Charity Children.

SYMPHONY.



To Ja—cob he commandment gave, how If—ra—el should



Girls alone.

Boys.



live; Willing our fathers should the same unto their childred give. That



Girls.



they and their po—ste—ri—ty that were not sprung up then, should



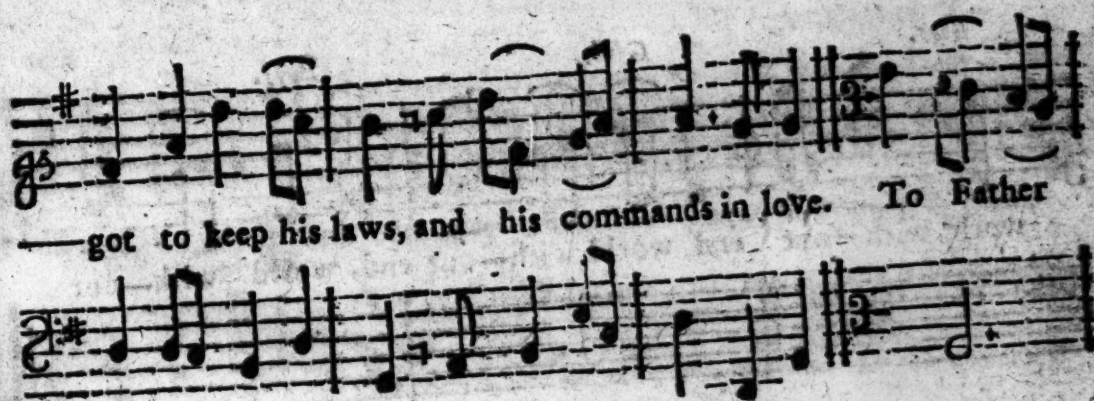
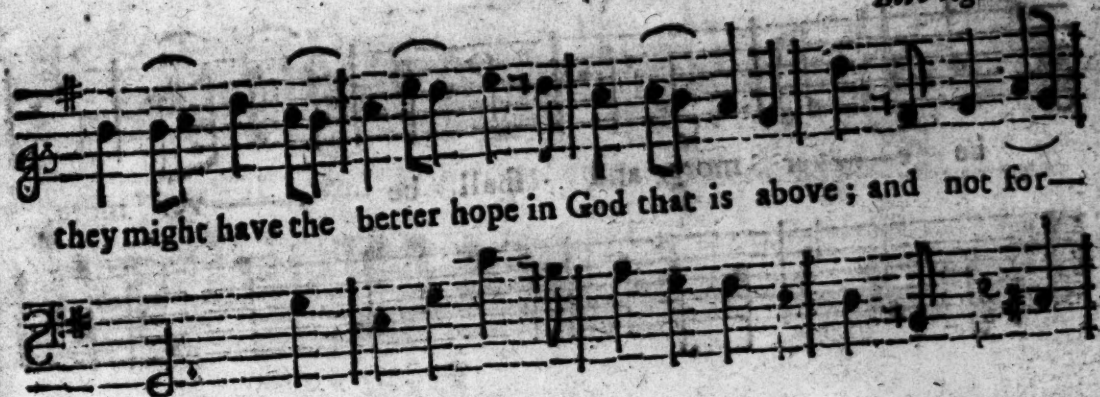
H T M N S.

[35]

Continued.



Both together.



H Y M N S.

Continued.

Girls alone.

Boys.

As in be-gin-ning was is now and shall

Girls.

be e-ver more, and shall be e-ver more,

Boys.

Girls.

Boys.

world with-out end, world with-out end, world with-out

Together.

end A-men, men. A-men.

PSALM 8. An HYMN for the use of Charity Children.

SYMPHONY.



Boys. Girls. Both together.



O God our Lord, how won—



Boys alone.



—derful are thy works ev'ry where! Thy fame sur—



Girls alone.

Boys alone.

Together.



—mounts in digni—ty the highest heav'ns, the highest heav'ns, the highest



Continued.

Boys.

Girls.

Together.



heav'ns that are, the highest heav'ns, the ~~the~~ the highest heav'ns that are.

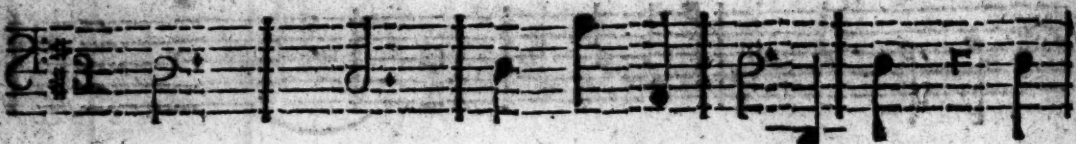


RETURN.

Girls alone.



E-ven by the



Boys alone.

Girls.



mouth of suck—ing babes thou wilt con—found thy foes; For



Together.



in those babes thy might is seen, thy gra—ces they dis—close.



Continued.

RETORNEL.



Together.

Boys.



Girls alone.



Boys.

Girls.

Together.



PSALM 37.

An HYMN.

SYMPHONY



The Lord the just man's



The Lord the just man's



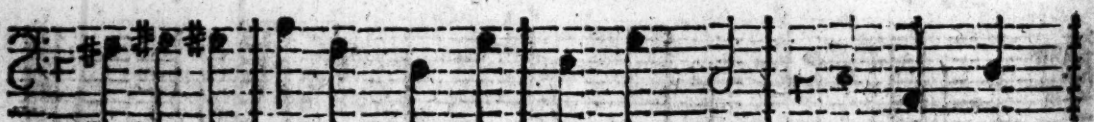
steps doth guide and all, all, all, all, all, all, all his ways doth blefs.



steps doth guide and all, all, all, all, all, all, his ways doth blefs.



To ev'ry, ev'ry thing he takes in hand he gi-veth,



To ev'ry, ev'ry thing he takes in hand he gi-veth

Continued.

RITERNEL!



giveth, giveth good successe.



giveth, giveth good success.



I have bin young, but now am old, but never yet, but never yet saw



I have bin young, but now am old, but never yet, never yet saw



I the just man left, neither his seed Reduc'd to beg—ga—



I the juſt man left, neither his feed Reduc'd to beg—ga—



—ry, nor his feed, nor his feed, nor his feed Reduc'd to beg-ga—ry.



—ry, nor his seed, nor his seed, nor his seed Reduc'd to beg-ga—ry.

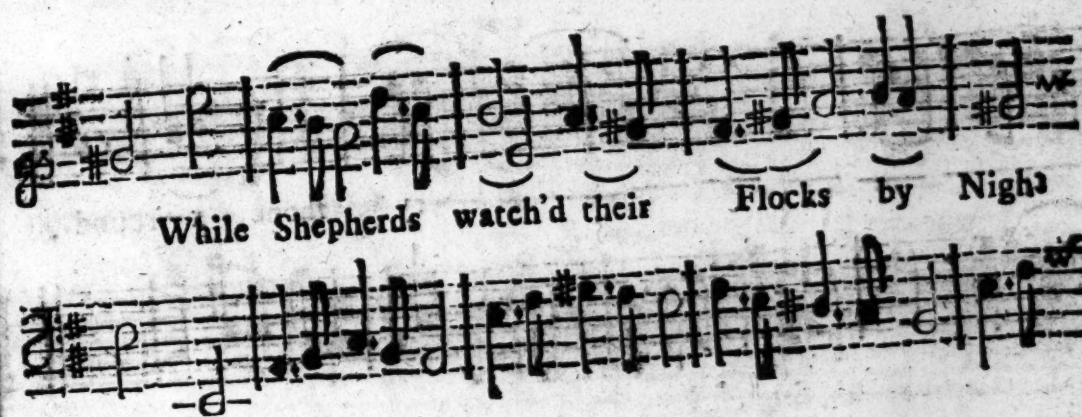
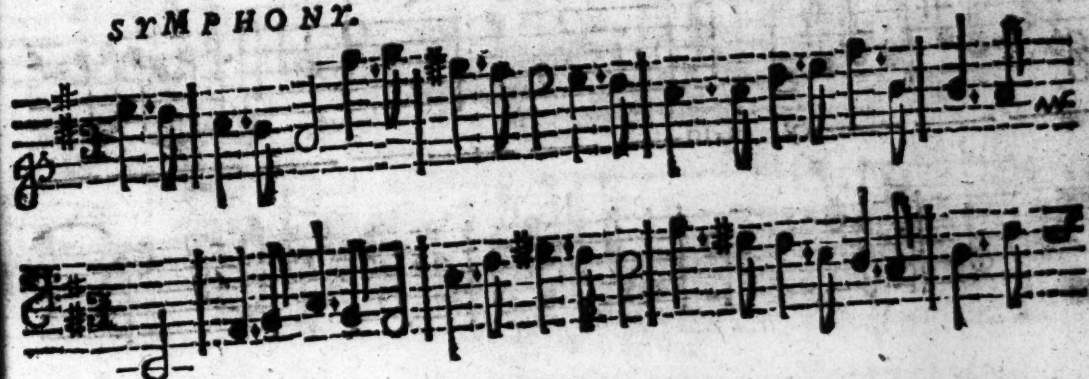
RETORNEL.





An H Y M N, Words out of the Supplement of B. T.

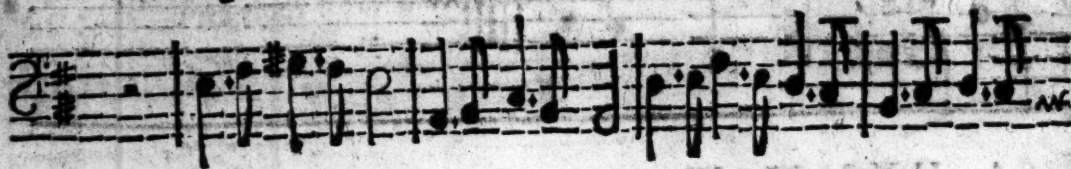
SYMPHONY.



Continued.



The Angel of the Lord came down and Glo—



ry Glo—



ry shone a-round.



RETORNEL.



Continued.



Fear, fear not, said he, for mighty dread had seiz'd their trou—bled



Fear, fear not said he, had seiz'd their trou—bled



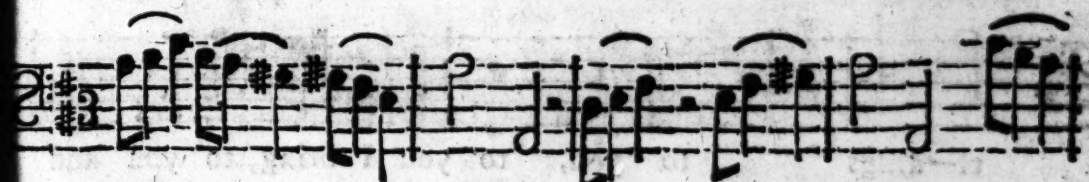
mind had seiz'd, seiz'd, seiz'd their trou—bled, troubled mind.



mind had seiz'd, seiz'd, seiz'd their troubled, trou—bled, troubled mind.



Glad, glad, glad ti-dings, glad, glad, glad—ti-dings I



Glad, glad, glad tidings, glad, glad tidings, glad,



bring, I bring to you and to all Man—

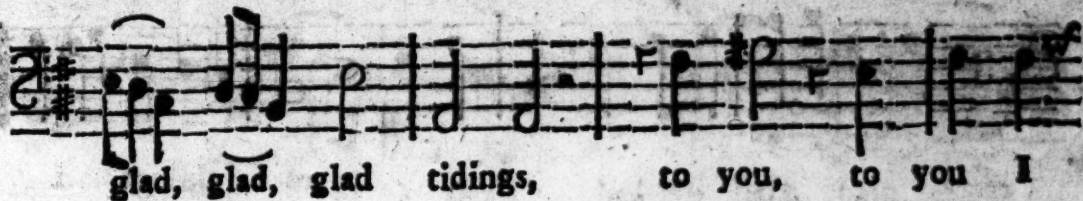


glad, glad, glad tidings I bring to you and to all Man—

Continued.



Continued,



To you, in *David's* Town, this Day
 is born, of *David's* Line,
 The Saviour, who is Christ the Lord;
 and this shall be the Sign :
 The heav'nly Babe you there shall find
 to humane View display'd,
 All meanly wrapt in swathing Bands,
 and in a Manger laid.

Thus spake the Seraph, and forthwith
 appear'd a shining Throng
 Of Angels praising God, and thus
 address'd their joyful Song :
 All Glory be to God on high,
 and to the Earth be Peace ;
 Good Will, henceforth, from Heav'n to Men.
 begin and ever cease.

An HYMN. Words out of the Supplement by B. T.

SYMPHONY.



We Sing to thee whose wisdom form'd the



We Song to thee whose wisdom form'd the



We Sing to thee whose wisdom form'd the



Cu—rious Organ, the cu—rious Or—gan

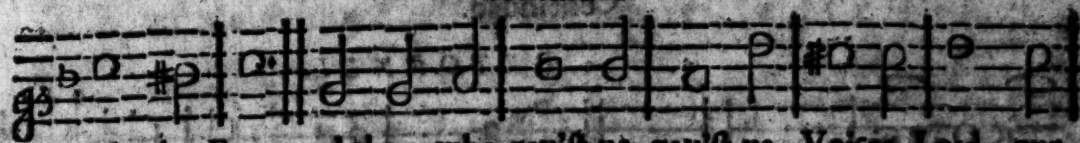


Cu—rious Organ, the cu—rious Or—gan

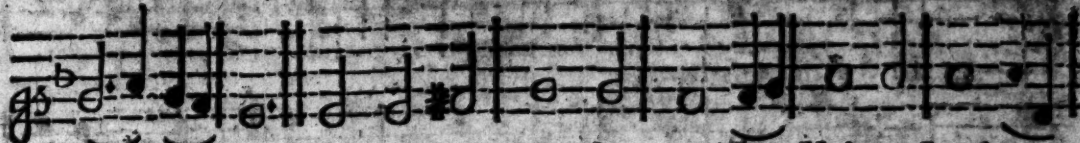


Cu—rious Organ, the cu—rious Or—gan

Continued.



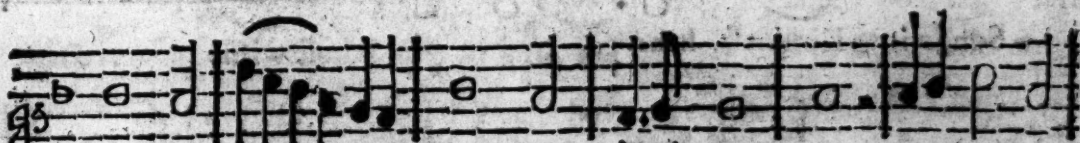
of the Ear; and thou, who gav'st us, gav'st us Voices, Lord, our



of the Ear; and thou, who gav'st us, gav'st us Voices, Lord, our



of the, &c.



grateful, grate-ful Songs in Kind-ness hear, and thou who



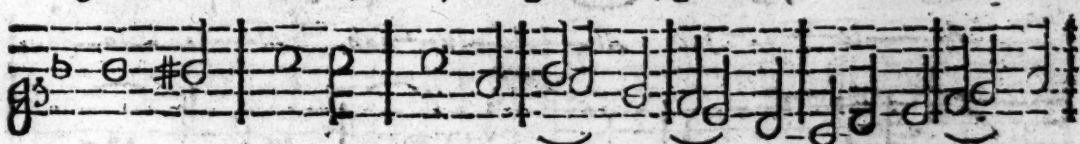
grateful, grate-ful Songs in Kind-ness hear, and thou who



grateful, &c.



gav'st us Voices, Lord, our grate-ful, grateful Son—



gav'st us Voices, Lord, our grateful, grateful, grateful, grateful



gav'st us Voices Lord:

our grateful, grateful

Continued.

RETORNEL.



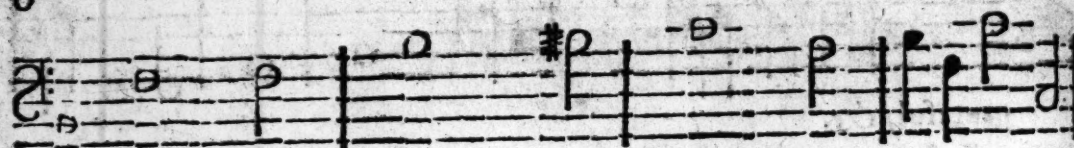
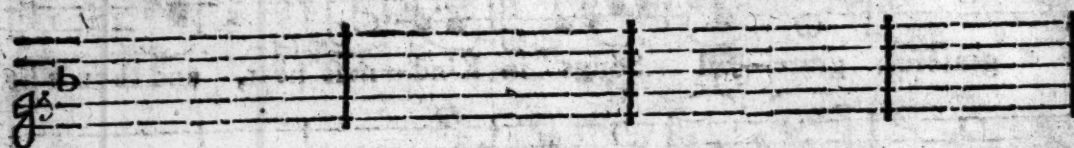
—gs in Kindness hear.



Songs in Kindness hear.



Songs in Kindness hear.



Al—le—lu—jah, Al—le—lu—jah, Al—le—lu—jah,

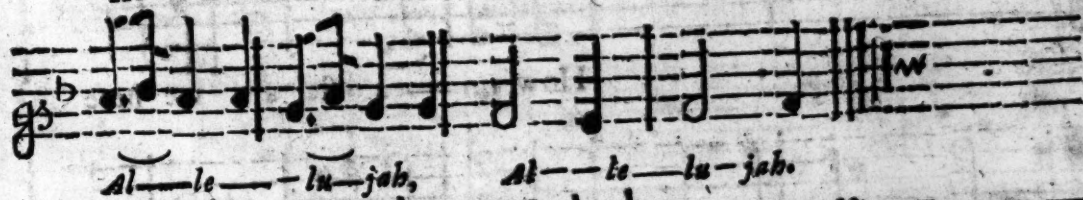


Al—le—lu—jah, &c.



Al—le—lu—jah, Al—le—lu—jah, Al—le—lu—jah,

Continued



We'll joy in God, who is the Spring of lawful Joy, and harmless Mirth ;
 Whose boundless Love is justly call'd, *The Harmony of Heaven and Earth.*
 Thy praises, dearest Lord, aloud our graceful Anthems shall rehearse ;
 Which rightly Tun'd, are rightly stil'd, *The MUSICK of the Universe.*
 And whilst we sing, we'll consecrate to Thee that violat'd Art
 In off'ring up, by ev'ry Tongue, with ev'ry Song a flaming Heart.
 We'll hallow Pleasure and redeem; from vulgar Use our Tuneful Voice :
 Those Lips that wontonly have sung, shall be employ'd with nobler Joys,
 Thus we, poor Mortals, here on Earth will imitate the heav'nly Quirs;
 And in exalted Notes, we'll send in holy Hymns our rais'd Desires.
 And that we may be sure above, when there we come our Part to know;
 We'll practise, both at Home and Church, our *Allelujahs* here below,

A Burial H Y M N for the Use of Charity Children.

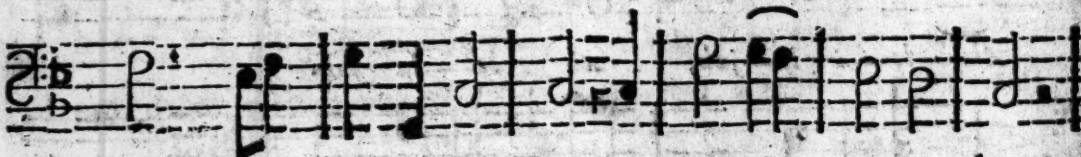
SYMPHONY.



How un—ca—sie are we here,



How un—ca—sie are we here



How un—ca—sie are we here

Full

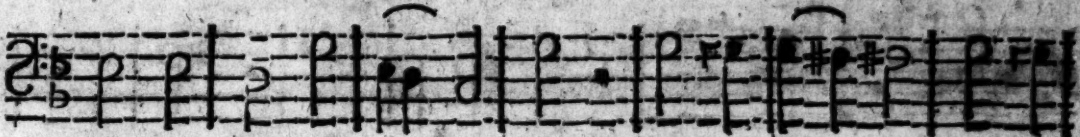
Continued.



Full of sin and full of Fear; E-ver wea-ry ne'er at



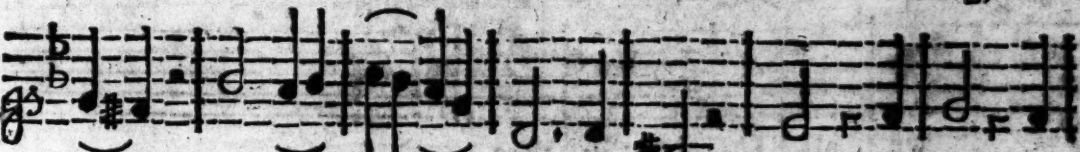
Full of sin and full of Fear; E-ver wea-ry ne'er at



Ful of, &c



Rest, till in thee, dear Lord we'er blest. Earth's a clog, the.



Rest, till in thee, dear Lord we'er blest. Earth's a clog, the)



Rest, till, &c.



state of Life, does but quicken guilt and strife; With our

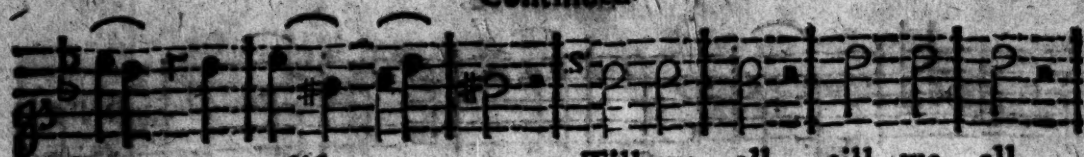


state of Life. does but quicken guilt and strife; With our



state of, &c.

Continued.



No comfort can be here below,
 Nothing real, all's a show;
 Bodies are our sad disguise,
 None's himself untill he dies.
 Here we dwell, but not at home,
 Till we to thy Blest mansions come;
 We search for things that fly away,
 Tho' in that moment we decay.

Ever thirsty never full,
 Worldly meat and drink is dull;
 Souls can never fitly dine,
 But on heavenly Bread and Wine.
 Lord, remove these shadows hence,
 Give us Faith instead of Sense;
 Teach us here in Life to Die,
 That we may live Eternally.

ANTHEMS

[55]

An ANTHEM for two Voices.

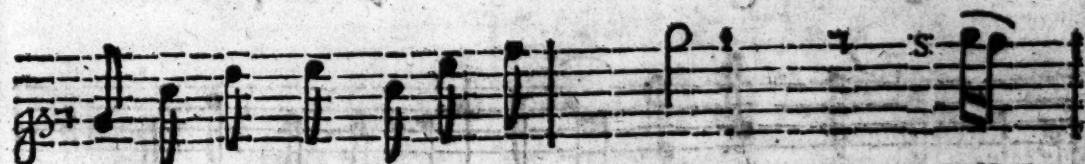
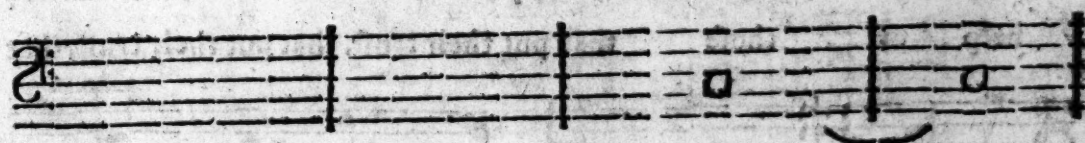
SYMPHONY.



To God the Lord,



To God the Lord,



Lift up your Voice, lift up your Voice,

A



Lift up your Voice, lift up your



Continued.

Slow.*Brisk.*

ANTHEMS.

[57]

Continued.



trust, put their trust, that put their trust, put their trust, that put their



put their trust, that put their trust, that put their trust, their trust, that put their



Soft.



trust in him, that put — — — their trust in him,



trust in him, that put, that put their trust, their trust in him, that



Brisk.



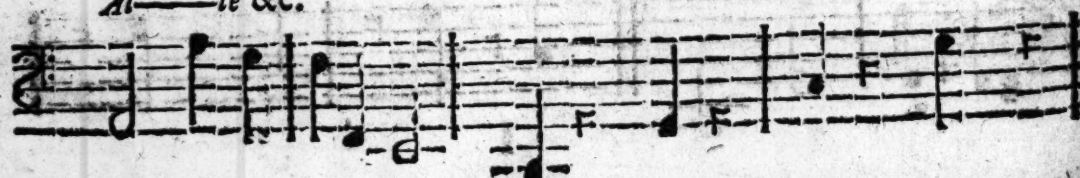
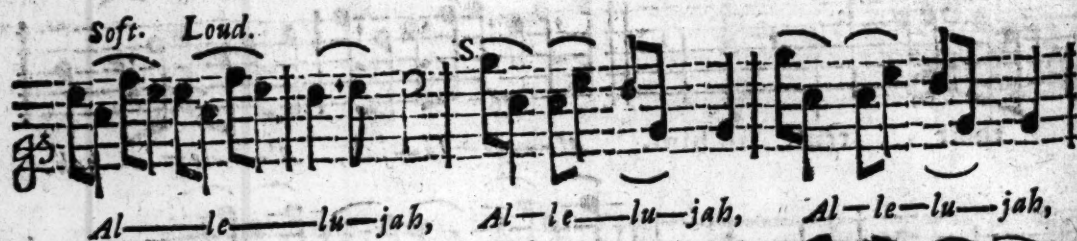
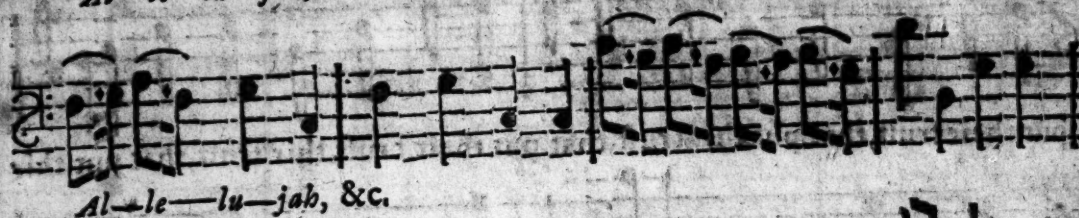
their trust in him. Al—le—lu—jah, Al—le—lu—jah.



put their trust in him. Al—le—lu—jah, Al—le—lu—jah,



Continued.



ANTHEMS

139

Continued,

Al-le-lu-jah.

Al-le-lu-jah, Al-le-lu-jah.

A SOLO ANTHEM.

SYMPHONY.

Solo.

A

wake, a-wake, a-wake my Soul, to God give

Continued.



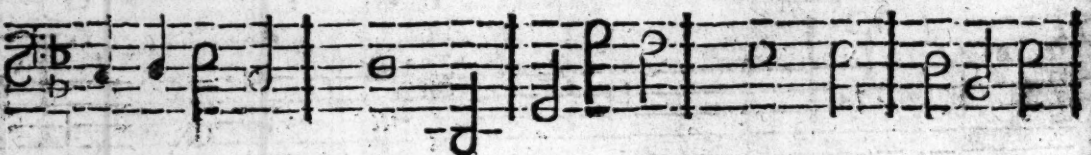
prai— — — se, for mercies, for mer—cies



in-fi-nite; In Anthems, Lord my Voice I'll raise, [REDACTED]



he is the God of might; In Anthems Lord my



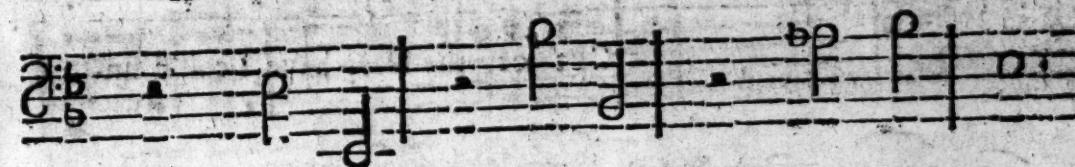
Voi—ce I'll raise, he is, he is the God of might.



ANTHEMS.

[61]

Continued.



PSALM 130. An ANTHEM. Bass and Tenor Bass. 2.V.

SYMPHONY.



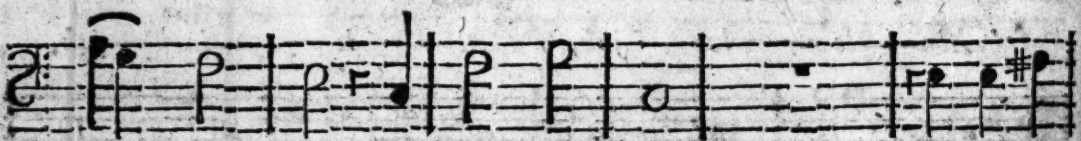
Out of the Deep have I call'd, unto thee, to



Out of the Deep have I call'd un-to



the O Lord, Lord hear my Voice, O let thine Ears con-



the O Lord, Lord hear my Voice, O let thine



sider, con-si-der the Voice of my complaint, if thou shoul'dst



Ears, con-si-der the Voice of my complaint,

ANTHEMS

[63]

Continued.



be extream to mark, to mark what is a-miss, O



if thou shoul'st be extream to mark, to mark what is amiss, O



Lord who may a-bide it but there is mer-cy, mer-



Lord who may a-bide it but there is, but there is



Slow.

cy mer-cy, mer-cy, is mer-cy with thee, there-



but there is, but there is mercy, is mercy with thee, there-



fore, there-fore shalt thou be fear'd.



fore, there-fore shalt thou be fear'd.

Continued.



I look for the Lord, I look for the Lord my



I look for the Lord, I look for the



Soul, my Soul doth wait, wait for him.



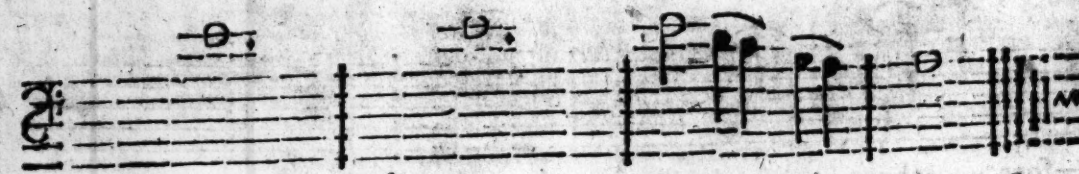
Lord my Soul doth wait, wait for him.



In his word is my trust, my trust is his word is my



In his word is my trust, is my trust, is my trust, in his



tru- - - - - st is my trust.



word is my trust is my trust, my trust.

PSALM 107.

SOLO, for a Tenor Bass.

SYMPHONY.



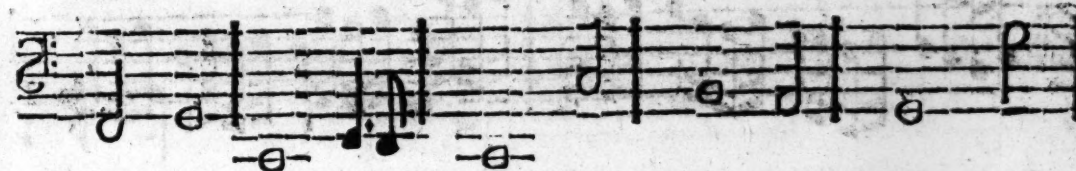
Great Organ.



They that go down to the



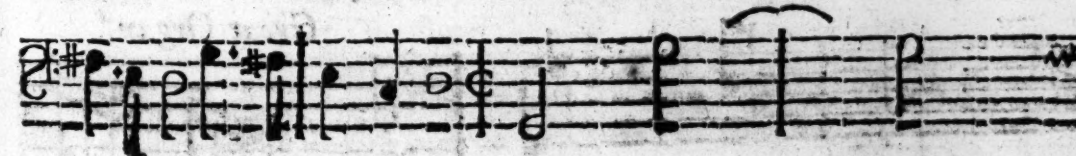
Sea in Ships and oc-cu-py their busi-ness, and oc-cu-py their



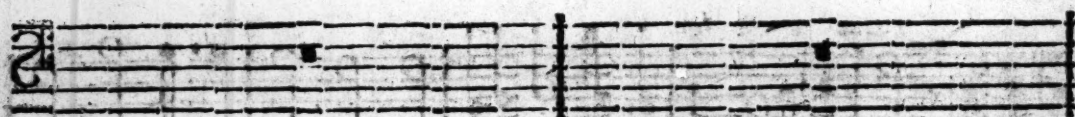
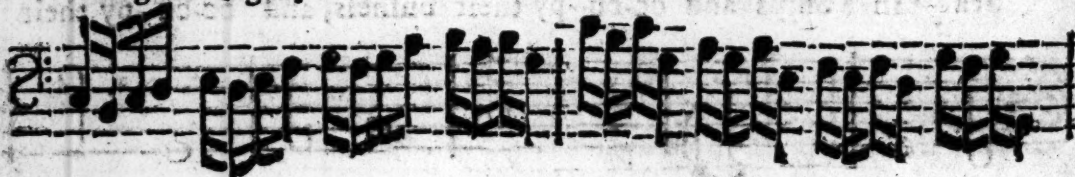
Slow.



busi-ness in great Waters, these men see the wor-



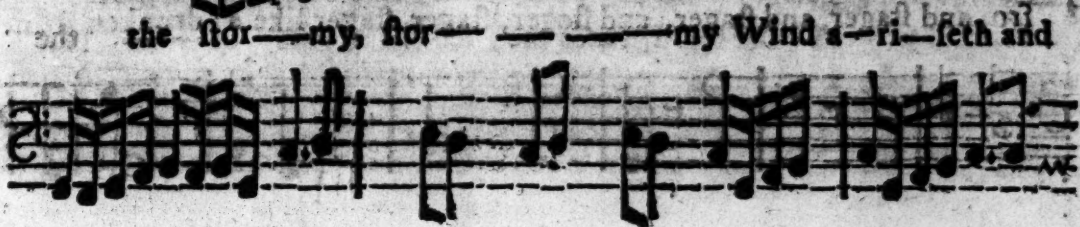
Continued.

*The great Organ.**Brisk.**Great Organ.*

Continued.



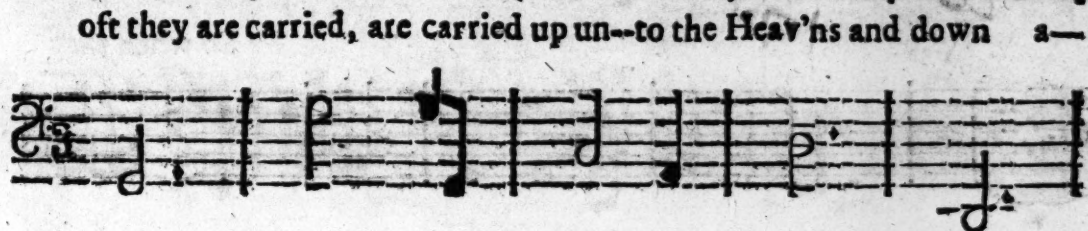
the flor—my, flor— — — my Wind a—ri—seth and




Lifeth, lifeth, lifeth, lifeth up — — — the Waves that




oft they are carried, are carried up un—to the Heav'ns and down a—




—gain to the Deep, they Rele to and fro, to and fro, to and



Continued.



RETORNEE.



Continued.



them out of their distress, for he maketh the storm to cease



So that the waves their of are still, still the waves their



RETORNEL.



of are still.



RETORNEL.



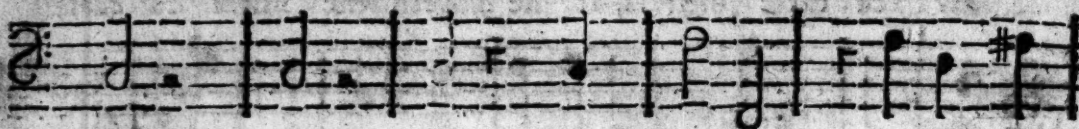
Then are they glad, then are they glad.



Continued



Then are they glad because they are at rest, because they are at



rest, for so he bringeth thee un--to the Heav'n where they would



be for so he bringeth them unto the Heav'n where they would be.



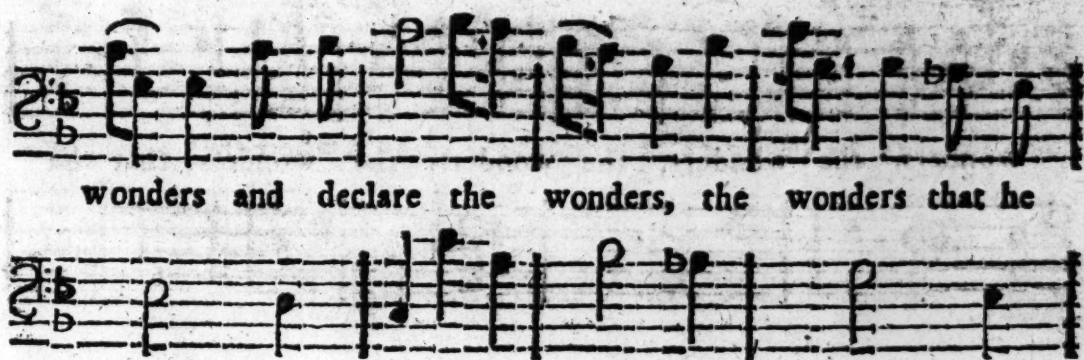
RETORNEL.



ANTHEMS,

[71]

Continued.



Continued.



wonders, the wonders, the wonders, the wonders, that he



doth for the Children of men, the wonders, the wonders, the



wonders, the wonders, the wonders, the wonders, that he



doth for the Children of men. That they would ex-



Great Organ.

ANTHEMS.

[73]

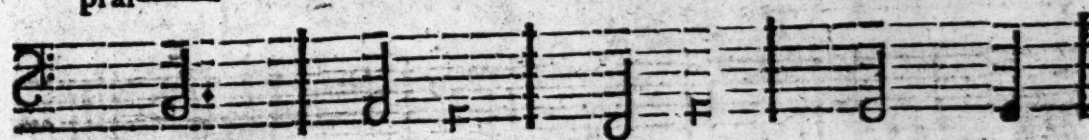
Continued.



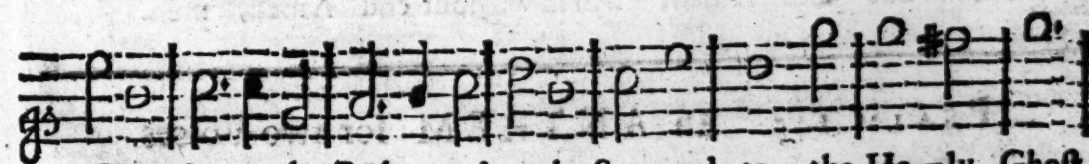
alt him, that they would exalt him, that they would exalt him, and



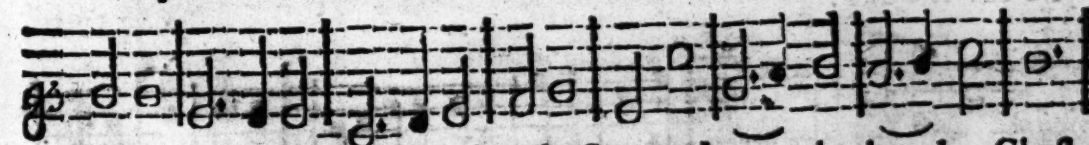
prai — — — — — se him, in the



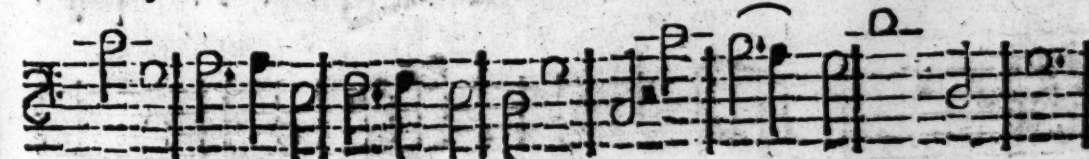
Seat, in the Seat, in the Seat of the Elders.



Glory be to the Father and to the Son, and to the Ho-ly Ghost,



Glory be to the Father and to the Son, and to the ho-ly Ghost



Glory be, &c.

Continued,



As it was in the beginning is now and ever shall be world wi—



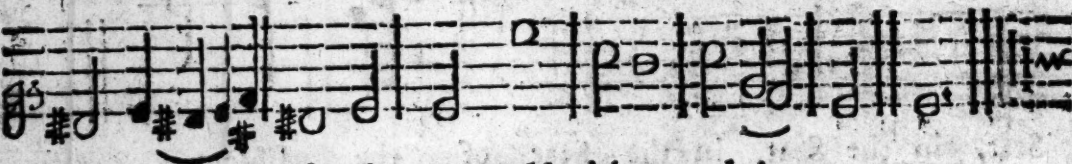
As it was in the beginning, is now and ever shall be world, world



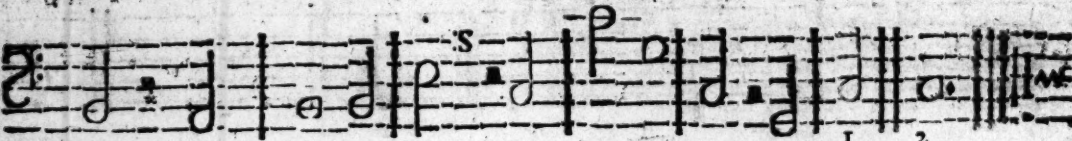
As it was in the beginning, is now and ever shall be world with, wi



th—out end, Amen, world without end Amen, men.



with—out end, Amen, world without end Amen, men.



with—out end Amen, world without end Amen, men.

PSALM 145. An ANTHEM for two Voices.

SYMPHONY.



Continued.



I will Magni-fie thee O O O—



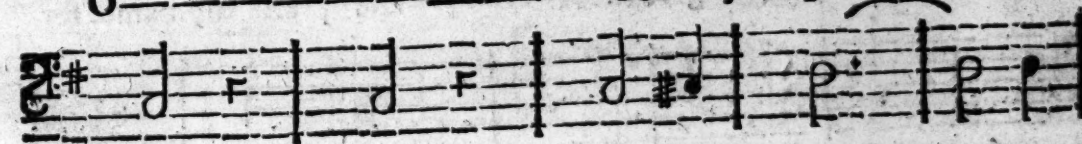
I will Magni-fie thee



God my King I will Magni-fie



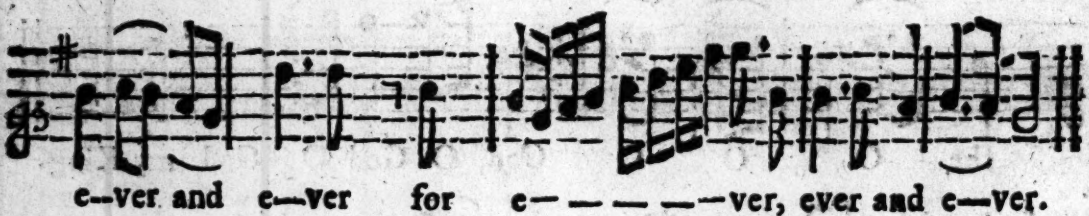
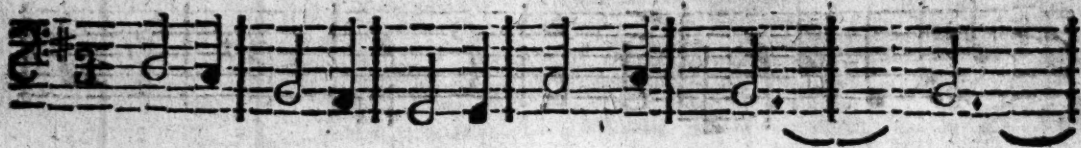
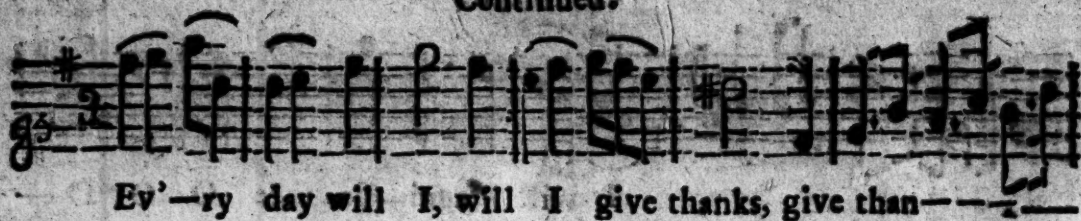
O — God my King, I will



Magnifie, the O O God, O God, O God my King.



Continued.



ANTHEMS.

[77]

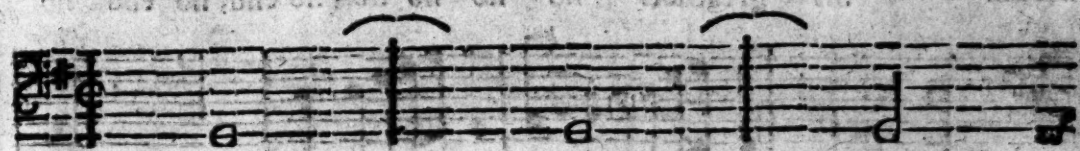
Continued.



Great is the Lord and ma — — — — — r — vellous



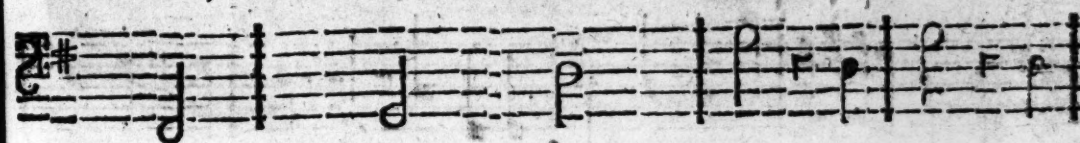
Great is the Lord, and ma — — — — — r — vellous



marvellous, marvellous worthy to be praised, there is no end, no



marvellous, marvellous worthy to be praised, there



no no no no no no end, no no no no there is no



is no end, no no no no no no end, of



Continued.



ANTHEMS.

[79]

Continuad.



no no no no end, no no no no end no no no end, no no no



end, no no no end, no no no end, no end, no

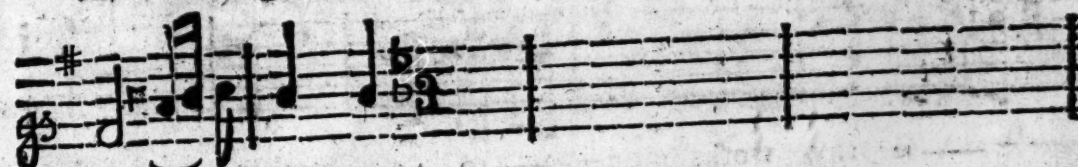


Slow.

RITERNEE.



end of his greatness.



end of his greatness.



Continued.

SOLO.

One go-ne-
 —ra—tion shall pra—ise thy works, shall prai—
 —se thy works un—to a—nother; and de—
 —clare thy Pow'r, de—clare, de—clare thy

ANTHEMS.

[51]

Continued.



Pow'r de—cla— — — — — re, de—clar thy pow'r, I will



al-way be talking, will alway be talking, be talking of thy



worship, thy praise, thy Glory, thy praise and wondrous, and wondrous



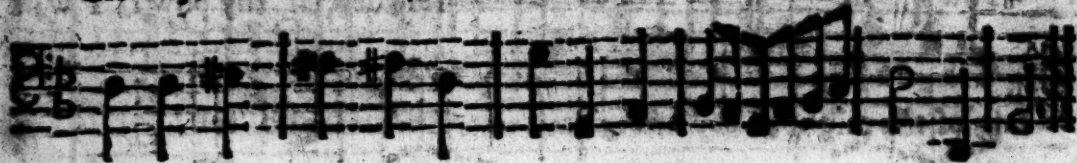
works, thy praise, thy Glory, thy praise, thy Glo-ry, thy praise, thy



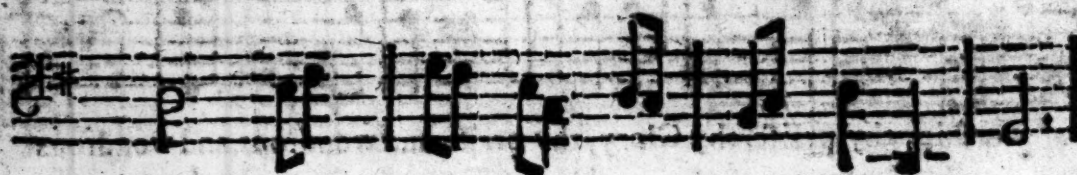
Continued.



Glo—ry, and wondrous, and wondrous, and wondrous, wondrous works.



RETORNEL.



CHORUS.



So that men shall sing, so, so, so that men shall



So that men shall sing, so that men shall sing, shall



So that men shall sing, so, so that men shall sing, shall

ANTHEMS

[83]

Continued



sing of the might of thy marvellous acts, And will also tell, tell,



sing of the might of thy marvellous acts, And will also tell, tell,



sing of, &c.

al-fo



tell of thy greatness, and will al-fo tell, tell, tell, also



tell of thy greatness, and will al-fo, al-fo, al-fo, al-fo



tell of thy greatness, and will also, al-fo, al-fo, al-fo



tell, will al-fo, tell, tell, al-fo tell of thy greatness.



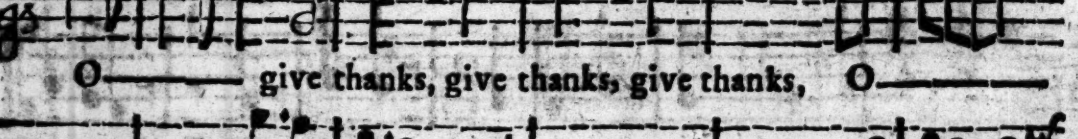
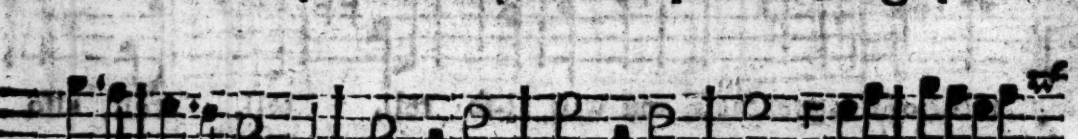
tell, will al-fo, tell, tell, al-fo tell of thy greatness.



tell, &c.

M 2

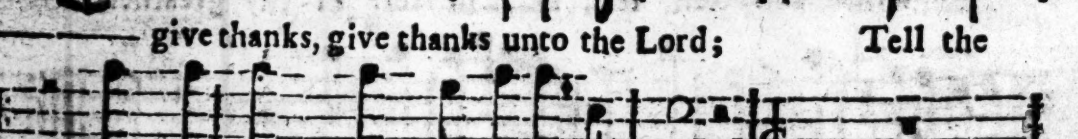
PSALM 105. AN ANTHEM for 3. Voices.
SYMPHONY.



O ——— give thanks, give thanks, give thanks, O ———

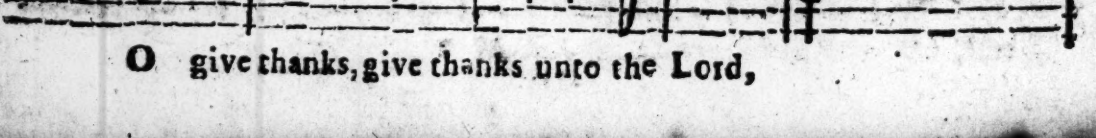
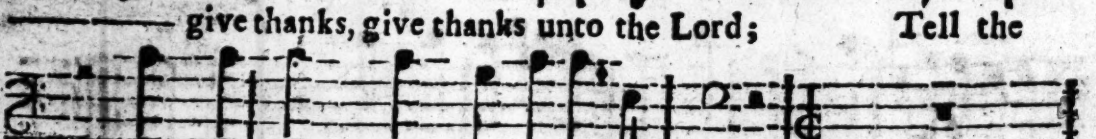


O ——— give thanks, give thanks, O ———



O ——— give thanks, O

give thanks, give thanks unto the Lord Tell the People



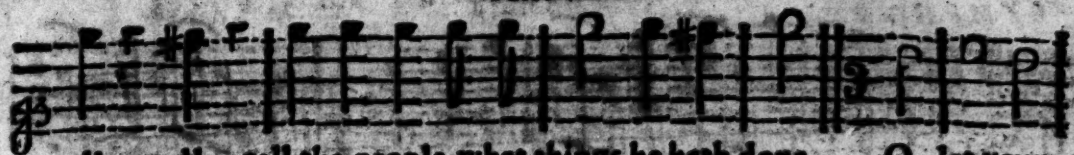
give thanks, give thanks unto the Lord; Tell the

O give thanks, give thanks unto the Lord,

ANTHEMS.

[85]

Continued:



tell, tell, tell the people what things he hath done. O let your



people tell, tell the people what things he hath done. O let your



tell the people, tell the people what things he hath done. O let your



Songs be of all, all his won—drous works, let the



Songs be of all, all his won—drous works, let the



Songs be of &c.



hearts of them re—joyce, re—joy

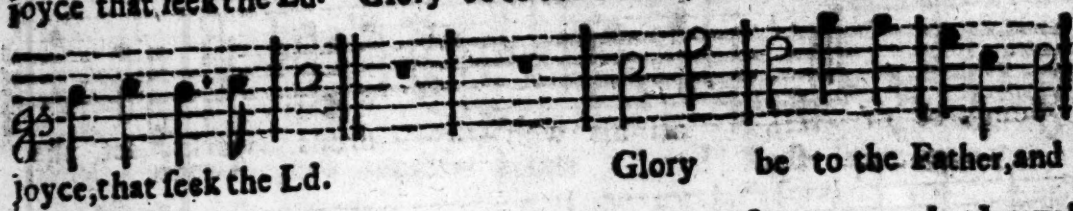


hearts of them re—joy—ce, re—jo—ce, re—joy—



hearts of them re—joyce, re—joy—ce, re—joy—ce, re—

Continued.



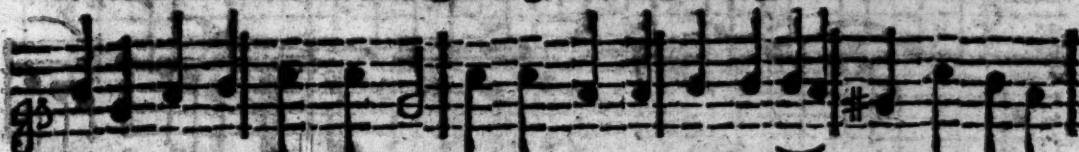
ANTHEMS.

[87]

Continued.



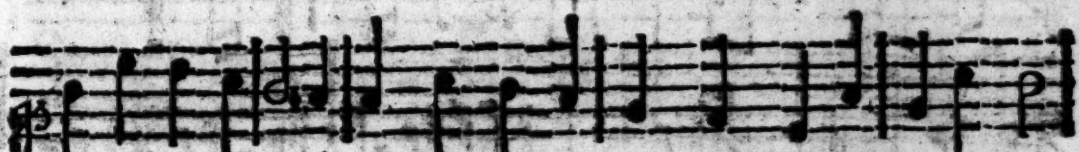
As it was in the beginning, the beginning, is now and ever,



was in the beginning is now, in the beginning is now and ever,



As it was in the beginning, is now, is



ever, ever shall be world without end, world without end, Amen,



ever, ever shall be world without end, A-men Amen,



now and ever shall be, world without end, Amen,

Slow.



Amen, world with—out end A--men.



Amen, world with, without end, A--men.

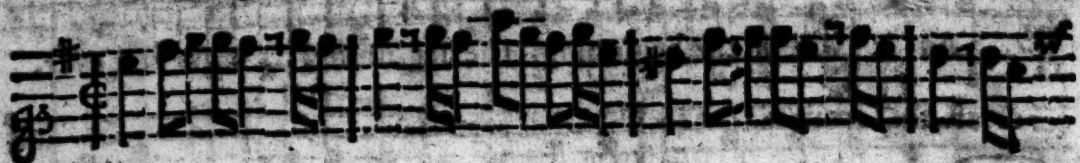


Amen, world with, without end, A--men.

PSALM 3.

An ANTHEM.

SYMPHONY.

*Slow.*

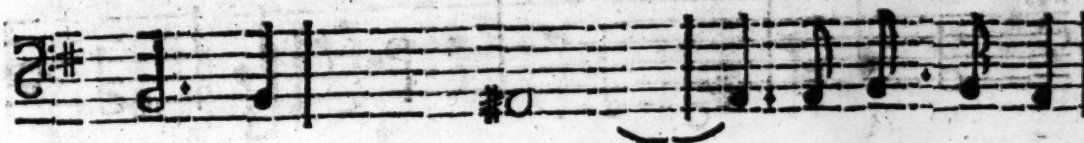
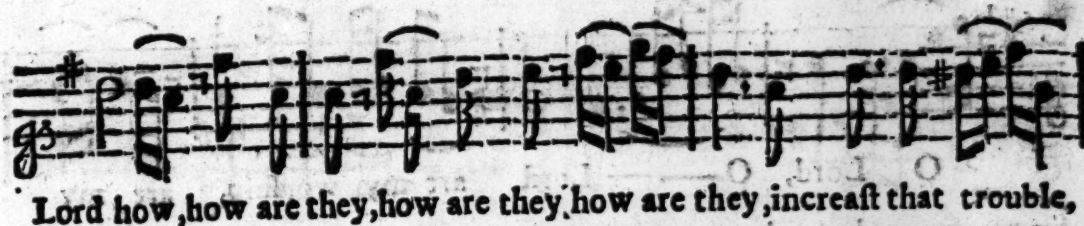
Lord how, how are they, how are they increast, how are they, are they in-



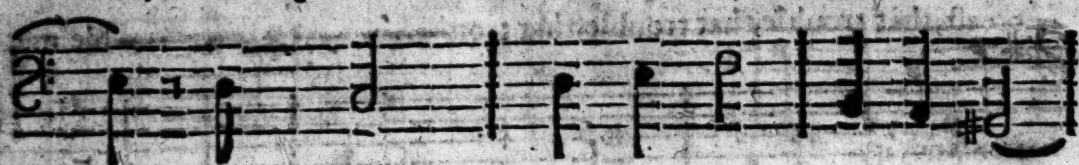
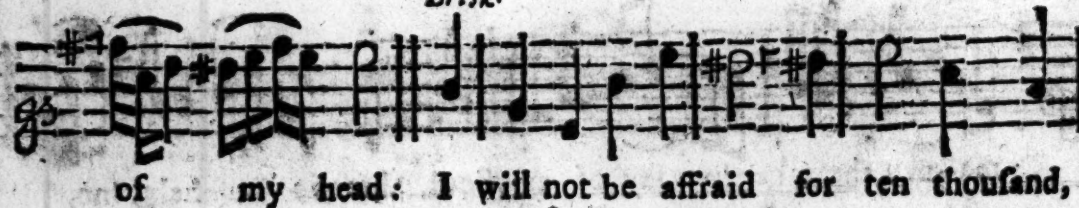
ANTHEMS.

[89]

Continued.



Continued.

*Brisk!*

ANTHEMS

[91]

Continued.



thousand, thousand, thousand of the people that heve set themselves a—



thousand, &c.



—gainst me, that have set themselves a-gainst me, that have set them—



—gainst me, that &c.



—selves a—gainst me rou—d, roun—d, roun—



—selves a-gainst me roun—d, round, round, round,



—d, round— —d a—bout me, have set, have



round, roun— — — — —d, a-bout me, have set, have

Continued.



set, have set themselves against me, roun—d, round, round,



set, have &c.



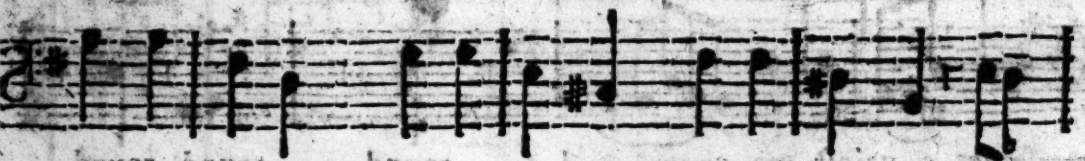
roun—d, roun—d, a—bout me, a—



roun—d, a—bout me have set them--



—gainst me, against me, against me, roun—d,



—seves, have set themselves, have set themselves against me roun—



round, round, round round, roun—



—d, round, round, roun—d, round, roun—

ANTHEMS.

[93]

Continued.

Slow.



d, round a-bout. Up Lord, and help me, help me, O

Up Lord and help me, help me, O

d a-bout. Up Lord and help me, help me, O

Brisk.



O my God for thou smitest all mine e-ne-mies

O my God, for thou smitest, for thou smitest

my God, for thou smitest, for thou smitest

for thou smitest all, mine e-ne-mies, all mine e-ne-

all, for thou smitest, for thou smitest all mine e-ne-

all &c.

ANTHEMS

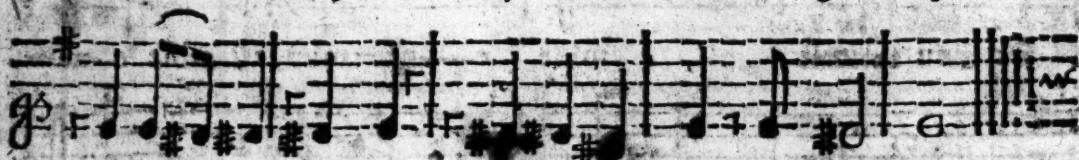
Continued.



Soft-



Loud.



F F N I S.



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